



GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email-jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Abdul Qayoom Mir Designated as Multitasking Staff.

Order No: 69 -Fisheries of 2026
Dated 16-02 - 2026

Sanction is hereby accorded under **Rule 15(1)(B) of G.P Fund (Central Services) Rules, 1960** read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal **(Non-Refundable)** of Rs. **3,00,000/- (Rupees three lacs only)** in favour of **Shri Abdul Qayoom Mir** designated **Multitasking Staff** out of his G.P.Fund computer code **710106508** to enable him to defray the expenses in connection with **repair of house.**

The balance at the credit of the subscriber as on ending 11/2025 is detailed below: -

1	Closing Balance as per Schedule 2024-25	₹	582764.00
2	G. P. Fund Subscription from 03/2025 to 11/2025	₹	56000.00
3	G. P. Fund Refund from 03/2025 to 11/2025		0.00
4	Other deposits (if any)	₹	0.00
5	Total	₹	638764.00
6	Withdrawal from 03/2025 to 11/2025	₹	0.00
7	Net Credit balance as on date	₹	638764.00

It is certified that the date of birth of the subscriber is **02-04-1969** and has completed **15** years of service as on date, as his entry in govt. service is **01-04-1996.**

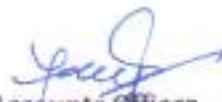
The operation of Sanction Rs. **3,00,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **3,00,001/= (Rupees three lacs and one only).**

Sd/-
(Ab. Majid Tak)
Director Fisheries,
Government of J&K

Copy to the: -

1. Joint Director Fisheries (North) **Kashmir Division** for information.
2. Chief Accounts Officer, District Fund Office, **Ganderbal** for information.
3. Treasury Officer, **Ganderbal** for information.
4. Assistant Director Fisheries **Ganderbal** for information.
5. Accounts Section/Order file


Accounts Officer
Fisheries Department